



**CITY OF BRISBANE CITY COUNCIL**

**MEETING AGENDA**

**& BUDGET WORKSHOP**

**THURSDAY, JUNE 16, 2016**

**BRISBANE CITY HALL, 50 PARK PLACE, BRISBANE**

- I. 7:30 P.M. CALL TO ORDER – FLAG SALUTE**
- II. ROLL CALL**
- III. ADOPTION OF AGENDA (Deletions, Additions, Changes and Adoption)**
- IV. ORAL COMMUNICATIONS 1**
- V. CONSENT CALENDAR**

**A. Sierra Point Lighting and Landscaping District Actions**

**1. Resolution No. 2016-19, "Appointing Attorney for the Sierra Point Landscaping and Lighting District for the Fiscal Year 2016-2017."**

**2. Resolution No. 2016-20, "Appointing Engineer for the Sierra Point Landscaping and Lighting District for the Fiscal Year 2016-2017."**

**3. Resolution No. 2016-21, "A Resolution of Preliminary Approval of Engineer's Report - Fiscal Year 2016-2017 - Sierra Point Landscaping and Lighting District"**

**4. Resolution No. 2016-22, "A Resolution of Intention to order the levy and collection of assessments pursuant to the Landscaping and Lighting Act of 1972 - Fiscal Year 2016-2017 - Sierra Point Landscaping and Lighting District"**

**B. Adopt Resolution No. 2016-18 approving the comprehensive agreement between the Peninsula Corridor Joint Powers Board and the City of Brisbane relating to the Peninsula Corridor Electrification Project**

**VI. PUBLIC HEARING**

**A. Open Public Hearing and hear any objections by the noticed property owners of properties on which a nuisance has been declared to exist within the Brisbane Weed Abatement Program, Close the Public Hearing and sustain or overrule any objections which have been raised, and give direction to the enforcement officer to clear the properties that have not complied with the notice**

**VII. BUDGET WORKSHOP**

**A. Department Presentations**

**1. Public Works Department**



-Marina

-Open Space

-Mountain Watch Presentation

2. Police Department

3. City Attorney

#### VIII. STAFF REPORTS

A. City Manager's Report on upcoming activities

#### IX. MAYOR/COUNCIL MATTERS

A. Countywide Assignments/Subcommittee Reports

B. Written Communications

#### X. ORAL COMMUNICATIONS 2

#### XI. ADJOURNMENT

#### TO ADDRESS THE COUNCIL

When an item you're concerned with appears on the agenda, you may address the Council at that time. Otherwise, you may address the Council under Oral Communications. Please fill in a "Notice of Request to Address Brisbane City Council" and give to the City Clerk so that your name can be accurately included in the minutes. When recognized, please come up to the microphone, and begin by stating your name and address. Conciseness is appreciated. Any attendee who wishes accommodation for a disability should contact Sheri Spediacci, City Clerk at 508-2113

 [June 16th Minutes.pdf](#)