



CITY OF BRISBANE CITY COUNCIL

REGULAR MEETING AGENDA

THURSDAY, MARCH 17, 2016

BRISBANE CITY HALL, 50 PARK PLACE, BRISBANE

I. 7:30 P.M. CALL TO ORDER – FLAG SALUTE

II. ROLL CALL

III. ADOPTION OF AGENDA (Deletions, Additions, Changes and Adoption)

IV. PRESENTATION

A. Newly Promoted Staff Introductions

Keegan Black – Maintenance Program Manager

Dustin Cohn – Public Works Team Leader

Kessel Crockett – Public Works Lead Maintenance Worker

Lester Vega- Police Detective

V. ORAL COMMUNICATIONS NO. 1

VI. CONSENT CALENDAR

[A. Direct staff to submit the 2015 Annual Housing Element Progress Report to the California Department of Housing and Community Development \(HCD\) and the Governor's Office of Planning and Research \(OPR\)](#)

[B. Approve the annual co-sponsorship of Brisbane Dance Workshop's Spring performance at Mission Blue](#)

[C. Adopt Ordinance No. 600, waiving second reading, amending Division VII of Title 9 of the Brisbane municipal Code to clarify the scope and meaning of the City's Weapon Control Regulations to conform those regulations to current Federal and State law](#)

VII. PUBLIC HEARING

[A. Consider introduction of Ordinance No. 606, waiving first reading, amending Brisbane Municipal Code Title 17 \(Zoning\) to amend sections of Chapter 17.02, Definitions, Chapter 17.32, General Use Regulations, and Chapter 17.32, Appeals](#)

[B. Consider introduction of Ordinance No. 607, waiving first reading, amending Titles 15 and 17 of the Brisbane Municipal Code \(BMC\) to replace the Water Conservation in Landscaping Ordinance, BMC Chapter 15.70, in its entirety, to be at least as effective in conserving water as the State's Model Water Efficient Landscape Ordinance and to modify the Landscaping Development Standards in](#)



[various sections of Title 17 to be Consistent with the State's requirements for when irrigated landscapes are subject to the Water Conservation in Landscaping Ordinance](#)

[Ordinance No. 607 More Supporting Documents Attachment 1](#)

[Ordinance No. 607 More Supporting Documents Attachment 2](#)

VIII. STAFF REPORTS

A. City Manager's Report on upcoming activities

IX. MAYOR/COUNCIL MATTERS

A. Countywide Assignments/Subcommittee Reports

B. Written Communications

X. ORAL COMMUNICATIONS 2

XI. ADJOURNMENT

TO ADDRESS THE COUNCIL

When an item you're concerned with appears on the agenda, you may address the Council at that time. Otherwise, you may address the Council under Oral Communications. Please fill in a "Notice of Request to Address Brisbane City Council" and give to the City Clerk so that your name can be accurately included in the minutes. When recognized, please come up to the microphone, and begin by stating your name and address. Conciseness is appreciated. Any attendee who wishes accommodation for a disability should contact Sheri Spediacci, City Clerk at 508-2113

 [March 17th Minutes.pdf](#)