



## W. Clarke Conway Retires After 23 Years on the City Council, 5 Times as Mayor - The Most in Brisbane's History to Date

*Council welcomes Councilmember Coleen Mackin, Elects Councilmember Cunningham as Mayor and Councilmember Lentz as Mayor Pro Tem*

The December 10, 2020 City Council Meeting was a late one, as it was W. Clarke Conway's final meeting, and many from the community joined via Zoom to share fond memories, show their support, and recount the many ways Clarke has inspired and supported them. Here are some accounts, followed by his Proclamation:

"You haven't been a friend to just me, you've been a friend to our entire city...This town is so much better off with having you being a part of it." – COUNCILMEMBER LENTZ

"From the moment you began this job I almost immediately began dreading this day - the day that Clarke would retire. The day I feel like in some ways the training wheels of our 'City Council bike' would come flying off." – COUNCILMEMBER MADISON DAVIS

"The things you did outside of the Council for the Community, such as the basketball courts, was like you paying it forward to the kids – 'Look what you can do for your community!'" – MAYOR PRO TEM KAREN CUNNINGHAM

"It will be sad to see you go, but I know you have more things that you can still accomplish, and that will bring you joy in your life. I also know that we have a strong Council that will be able to get through this bereft time of being without you and your memories, your historical knowledge, and your levity in so many of the decisions. You brought people together and even worked through those difficult times when it was so hard. So, thank you so much, Clarke, for ALL you've done for the City." – MAYOR TERRY O'CONNELL

"I look at you as Mr. Brisbane." – SUPERVISOR DAVID CANEPA

"Clarke, on behalf of city staff, I wanted to acknowledge this moment. Thank you for your support, guidance, and leadership...you've been fastastically supportive of us and we certainly note that and appreciate it." – CLAY HOLSTINE, CITY MANAGER

Assemblymember Mullin's, and Congresswoman's Speier's office also expressed their well wishes to Clarke. Thank you to all who joined us on what was a very important night in Brisbane.

(continued on next page)



## PROCLAMATION

### A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF BRISBANE RECOGNIZING W. CLARKE CONWAY FOR HIS SERVICE TO THE CITY OF BRISBANE

**WHEREAS**, W. Clarke Conway was born and raised in Brisbane. Both of his parents were actively involved in the community – his father was elected to the original City Council in 1961 when Brisbane became a city and his mother fought against the garbage incinerator and helped dozens of kids participate in sporting events; and

**WHEREAS**, he and his wife Liz are raising their two youngest granddaughters in Brisbane who continue to thrive and share their talents with the community; and

**WHEREAS**, W. Clarke Conway has served on the City Council for 23 years, beginning his service on November 22, 1993. He served on the City of Brisbane City Council from 1993-2001, retired for four years and served again from 2005 to present. He first served as Mayor of Brisbane from 1996 – 1997, and then again from 2000-2001, 2009-2010, 2013-2014, and 2017-2018 making him the longest-serving Council Member and holding the most mayoral positions in Brisbane's history to date; and

**WHEREAS**, as a Mayor and Council Member, he ensured everyone felt heard and advocated on behalf of Brisbane on a regional and statewide scale, bringing his historical knowledge of Brisbane to the forefront of discussions. W. Clarke Conway always brought his sense of humor, positivity, wisdom, and common sense to all deliberations of the Council; and

**WHEREAS**, his goals included providing excellent recreation opportunities for Brisbane citizens, preserving the City's Open Space, and being a champion for local voices; and

**WHEREAS**, his work resulted in projects and improvements of great benefit to the City such as the Community Swimming Pool, the Skate Park, the former Teen Center, and the new Brisbane Library, where operations will soon be starting in a great new building with gathering places, public art, a maker space, outdoor areas, and quiet reading rooms. He also was pivotal in the creation of the Youth Advisory Committee, and the cooperative agreements with the Jefferson Union High School District, the Brisbane School District, and the San Mateo County Library System that have resulted in enhanced curriculum, after school activities, availability and upkeep of ball fields, and improved library services; and

**WHEREAS**, his leadership resulted in the establishment and continued funding for a permanent Open Space Fund, and the formation and leadership of the Open Space and Ecology Committee; and

**WHEREAS**, he provided key leadership to the City Council, City staff and the Community in the difficult decisions leading up to Measure JJ that establishes parameters for the future development of the Brisbane Baylands; and

**WHEREAS**, all the long he was a frugal steward of City finances and resources and played a critical role in many budgetary and fiscal decisions that have kept the City in sound financial condition, able to meet our obligations; and

**WHEREAS**, he shared in the efforts establishing the North County Fire Authority, the Joint Powers Agreement with San Mateo County, Cities, and Fire Districts establishing the San Mateo Pre-Hospital Emergency Services Providers Group, the Shuttle Bus Service for the Crocker Park/BART Shuttle Program, the Library JPA with San Mateo County and various San Mateo County Cities, the County-Wide Automatic Aid System; and

**WHEREAS**, he presided over many City celebrations such as the City's Annual Veterans' Day Flag-Raising Event, City Anniversary Celebrations, and the Ribbon-Cutting Ceremony of the City's first Fast EV Charger installed at the Shopping Center. He was also the first to sign a Mayoral Proclamation celebrating Black History Month.

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Brisbane hereby thanks its esteemed colleague for his generosity in giving an abundance of his time, dedication, and extreme fortitude to the city he holds so close to his heart.

Signed on December 10, 2020

  
Terry O'Connell, Mayor



Following Clarke's retirement from the Council, he then administered the oath of office to newly-elected Councilmembers – Karen Cunningham as Mayor, Cliff Lentz as Mayor Pro Tem, and Coleen Mackin as the City's newest City Councilmember. The new Council then recognized outgoing Mayor Terry O'Connell for her service during this very unprecedented year where she led the City with grace. Her calm leadership style has inspired many to remain strong as we weather this COVID-19 pandemic together. See her Proclamation on the next page:



PROCLAMATION

A PROCLAMATION OF THE CITY COUNCIL OF THE CITY OF BRISBANE  
RECOGNIZING MAYOR TERRY O'CONNELL FOR HER SERVICE TO THE CITY OF  
BRISBANE - 2020

WHEREAS, Terry O'Connell served as the Mayor of the City of Brisbane from December 12<sup>th</sup>, 2019 to December 10<sup>th</sup>, 2020; and

WHEREAS, during very unprecedented times she led the City with grace. Her calm leadership style has inspired many to remain strong as we weather this COVID-19 pandemic together; and

WHEREAS, during her year as Mayor she presided over numerous City Council meetings and City events, most of which required tremendous flexibility as we pivoted to hold them safely virtually, and she continued to actively listen to the needs of the community members. She also co-hosted with fellow Councilmembers Virtual Town Halls to stay connected with residents during the pandemic and pass along resources and information being shared on regular calls with the County Manager's Office as well as the Health Department. And approved with her fellow Councilmembers, safety improvements to open space, neighborhood streets, pedestrian routes, and the City's dog park; and

WHEREAS, she spent many hours working to solve issues and explore new projects for Council consideration as part of her work in numerous Council Subcommittees and County assignments, including the following: the Airport Land Use Committee, Airport Community Roundtable, Association of Bay Area Governments, League of California Cities, Brisbane Baylands Community Advisory Group, North County Fire Authority Board of Directors/Fire Services, Caltrain Modernization Local Policy Maker Group, SMC Pre-Hospital EMS Group, Airport Noise Subcommittee, Planning Issues Subcommittee, Fiscal and Administrative Policy Subcommittee, Infrastructure, Utilities & Franchise Subcommittee, Cannabis Issues Ad Hoc, LUNAFEST Film Festival Ad Hoc Committee, Sierra Point Design Guidelines Ad Hoc Subcommittee, Liaison to Open Space and Ecology Committee; Liaison to Planning Commission; and


WHEREAS, she remained a strong advocate for the City of Brisbane on the County, State, and National levels. She firmly opposed the California High Speed Rail Authority's proposal to locate a railyard in Brisbane and joined the Climate Mayors' call for bold action to protect our planet and build a more just economy in the wake of the COVID-19 pandemic; and

WHEREAS, under her leadership, the City also responded to the global social movement calling an end to police brutality and racial injustice with the adoption of a Resolution affirming the City's commitment to stand in solidarity with the Black community and condemn racism; and

WHEREAS, as Mayor, she hosted many City-wide events marking important milestones. This past July, she received on behalf of the City the Reach Code Award for Innovation from Sustainable San Mateo County. She hosted the first Black Lives Matter special flag-raising ceremony. She also presided over the New Brisbane Library Dedication Ceremony. One of her final acts as Mayor was lighting the Festival Tree at the City's 34<sup>th</sup> Annual Festival of Lights where she was accompanied by Volunteers of the Year, Joe Sulley and Vicki Smith.

NOW, THEREFORE BE IT RESOLVED, that after a year of dedicated service as Mayor of the City of Brisbane, we thank Mayor O'Connell for her dedication and leadership to her community as she reminded us of our personal responsibilities to ensure we continue to move forward safely and ultimately, more resilient than we have ever been before.

Signed on December 10, 2020

  
Karen Cunningham  
Mayor Pro Tempore

  
W. Clarke Conway  
Councilmember

  
Madison Davis  
Councilmember

  
Cliff Lentz  
Councilmember



Join us on specified  
Wednesdays at  
7:30pm for...



**VIRTUAL TOWN HALLS**

Can't make it, but have something to ask?  
Send it in to [cityclerk@brisbaneca.org](mailto:cityclerk@brisbaneca.org) and  
the Councilmembers will do their best to  
address it during the next Town Hall event.  
*Let's stay connected, Brisbane!*



# Brisbane Rental Assistance Program

At the December 10th City Council Meeting, the Council directed staff to set up a rental assistance program to support lower-income households that have been negatively affected by COVID-19. The program will open in early January, and will be administered by Samaritan House, with Brisbane's Core Service Agency processing the applications. View the eligibility criteria and guidelines of the program below, as well as here on the City's website: [www.brisbaneca.org/latestcovidnews](http://www.brisbaneca.org/latestcovidnews).

## Eligibility

- ✓ Live in Brisbane
- ✓ Income at 80% or lower of Annual Median Income (Family of 4 = \$139,200)
- ✓ Not related to Landlord
- ✓ Have a signed rental agreement
- ✓ Was current with rent as of March 16, 2020 (no pending evictions)
- ✓ Have accumulated past due rent
- ✓ Not receiving other COVID-19 related rental assistance
- ✓ Savings not available to cover past due rent

## Grant Amount

- Maximum of \$4,000 per family
  - Up to 80% of the amount owed
  - Payment will be made to the Landlord
  - Landlord will need to forgive the remaining rent up to \$5,000
- Example:** Renter owes \$2,500 in past due rent. City provides Landlord \$2,000 and the remaining \$500 is forgiven.
- Example:** Renter owes \$8,000 in rent. City provides Landlord \$4,000. Landlord forgives an additional \$1,000. Renter still owes \$3,000.

## Brisbane Rental Assistance Program



The goal is to support up to 25 residents/families and that they are able to stay in the community. Should we get more applications than available funds, priority will be given to:

- Families with children under the age of 18 living in the unit
- Those with pre-existing medical conditions which are impacted by the pandemic
- Lower income individuals

→ Please subscribe to the City Manager's Weekly Update at [brisbaneca.org/subscribe](http://brisbaneca.org/subscribe) to hear updates about the program and when the Community Resource Center of the YMCA will begin receiving applications.

# Accessory Dwelling Units in Brisbane



The City of Brisbane recently updated its accessory dwelling unit (ADU) ordinance in compliance with new State legislation. The changes, which took effect at the beginning of this year, generally make ADUs much simpler to build in California. Perhaps the most significant change was the introduction of a special group of ADUs that the City of Brisbane refers to as "unrestricted ADUs". These unrestricted ADUs are not subject to lot coverage or Floor Area Ratio, meaning that no matter how one's lot and home are situated, an ADU is still a possibility. Please reach out to the Planning Department to get the conversation started: (415) 508-2120.

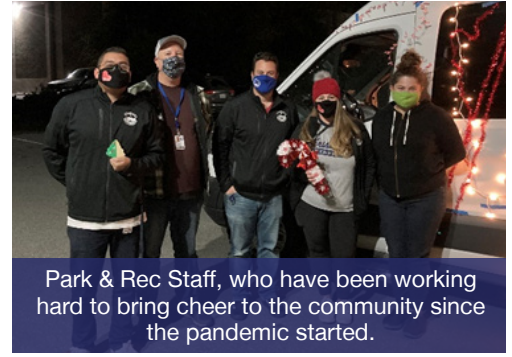
Concurrent with the adoption of the new ADU ordinance, the City's ADU webpage, [www.brisbaneca.org/ADU](http://www.brisbaneca.org/ADU) has also been revamped. The new webpage includes helpful information and resources pertaining to ADUs as well as the City's new, all-in-one ADU Compendium: [brisbaneca.org/ADUCompendium](http://brisbaneca.org/ADUCompendium). The Compendium indicates what zones may have an ADU, provides development regulations for ADUs, and includes a comprehensive checklist, plan set submittal guide, and additional ADU resources such as inspirational ideas and an ADU calculator. If you are interested in building an ADU in Brisbane, the City's updated ADU webpage and new Compendium will help you get started.



# Festival of Lights Recap



Brian Porter's 1928 Model A Ford, outfitted with LED lights and a 3 ft. Brisbane Star



Park & Rec Staff, who have been working hard to bring cheer to the community since the pandemic started.

A reimagined 34th Annual Festival of Lights took place virtually on Sunday, December 6th. Master of Ceremonies was the ever-talented, Brisbane's own Leanne Borghesi. She was masterful at keeping the virtual event humming along, which included a Light Parade, a video visit from Santa, and of course, the lighting of the festival tree in the Community Park by Mayor O'Connell, who was accompanied by 2020 Volunteers of the Year, Joe Sulley and Vicki Smith for the special honors. Thank you to the Parks and Recreation Commission and staff, Sharon Boggs, Leanne Borghesi, Tim Chang, residents, city departments - Police, Fire, Public Works - along with the newly-formed Equity Plus Inclusion Committee (EPIC) members for your participation in this year's event that brought so much holiday cheer to the town. Catch the replay here on YouTube: [youtu.be/-7WtDL3dhrA](https://youtu.be/-7WtDL3dhrA). We look forward to being all together again in the Park next year for the 35th Annual Festival of Lights!



See more photos from the Festival of Lights here: [brisbaneca.org/FOL2020](https://brisbaneca.org/FOL2020).

## Look Out for A Residential Design Preference Survey in January!



What design elements do **you** like to see in any new residential development in Brisbane? Setbacks and yards between the building and the street? Balconies or dormers that break up tall building walls? Landscaping that provides screening? Do your design preferences depend on where the residential development may be located?

The City will be publishing a **Residential Design Preference Community Survey in mid-January** on the SB2 Planning Grant Implementation Program (PGIP) webpage, [brisbaneca.org/sb2](https://brisbaneca.org/sb2). We want all residents to share their preferences for how future new residential development will look and fit in to the community when the survey is published.

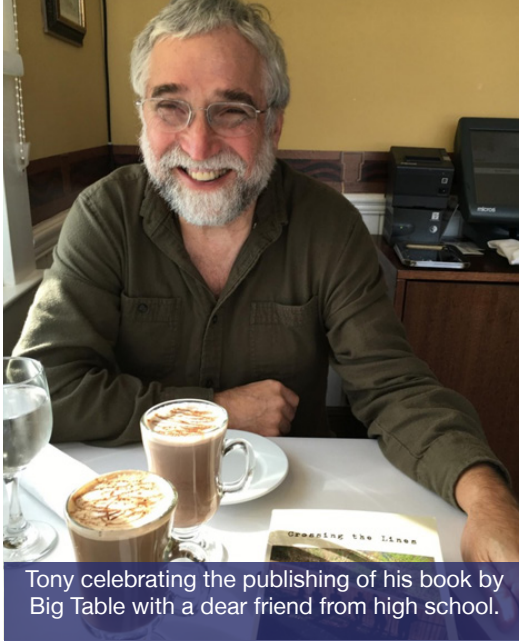
As we shared in the December STAR, the SB2 PGIP is a State-funded program to update the City's zoning regulations and procedures related to housing development to comply with new State laws that require our housing design standards to be **objective**. Objective standards require no interpretation or personal judgment, as opposed to subjective standards that are subject to interpretation and which may cause different people to disagree based on their personal perspectives and opinions.

For a full explanation of the SB2 PGIP and to **sign up for email updates** and get notified when the survey is published, visit the project webpage at [brisbaneca.org/sb2](https://brisbaneca.org/sb2). We will also announce the survey via the City Manager's Weekly Update, aka "The Blast" – sign up for that too to get the latest City news every Friday! You can see a list of all subscription options at [brisbaneca.org/subscribe](https://brisbaneca.org/subscribe).



## Author: Tony Press

You may have seen Tony Press walking...down to the Farmers' Market, over to Madhouse, and recently, completing contactless deliveries of his book, *Crossing the Lines*. In addition to writing short stories, and helping keep his fellow residents informed (and entertained) on the Residents of Brisbane Facebook Group, Tony serves his community as a Board Member of Brisbane Village Helping Hands and the Friends of the Brisbane Library. When we kept bumping into Tony – both while out and online, we wanted to learn more about his writings and what's helped him keep going during this time.



Tony celebrating the publishing of his book by Big Table with a dear friend from high school.

### **When did you start writing? Did you always want to be an author?**

I've always been a reader - an early elementary teacher complained to my mom that "he reads a lot, but only baseball books," and my mom said: "he reads, doesn't he?" I was an English major in my long-ago undergraduate days at UCLA, simply because I continued to enjoy reading – it wasn't my idea of a career path. I didn't really start writing until the early 2000's, partly due to some memories that arose during meditation.

### **What inspires your writing or stories?**

My stories, and my occasional poems, often are sparked by events in my life, even quite minor ones, but also sometimes from something I might overhear, in a cafe, or on the California Zephyr heading to or from Burlington, Iowa, where my wife, Karuna, is from. So, be careful, I guess, if you're sitting near me at Madhouse, if/when we can do that again. I often say "I write stories when I have questions, and poems when I think I have answers, thus, mostly stories." And I know my writing helps me continue to learn, about myself and the wider world.

### **How long have you lived in Brisbane?**

We arrived in Brisbane only about eight years ago and I've never loved a place more. We had lived in the fog of Daly City for fourteen years, so the sunshine is part of it, but truly, it's the people.

### **What do you want people to leave feeling after reading your stories?**

I'd like my readers to come away with a bit of connection, however small, to a character or characters, or a situation/question, and/or also to the setting. Many of my tales (but not all) take place far away – Spain, Mexico, England, Wisconsin, Iowa, Texas – I've been lucky to travel and when I have, I'm often scribbling the beginnings of new pieces. On the road, in new locations, my eyes and ears are just a bit more open.

### **How can people get a copy of your book?**

As local folks know, and probably are quite tired of, I often post Facebook reminders of my (so far) only book, ***CROSSING THE LINES***, which is a collection of my stories. Yes, I'm working on "the novel" and I'll get back to you when/if it is really ready for publication. There are few things I love more than walking around town and dropping a book onto a porch, or into a mailbox (but only if you requested/ordered one, I promise!). So, people can contact me directly (my favorite option) or order through an indy bookstore – it's on some local shelves, like Kepler's and Florey's, or if you must, there's that Amazon place (my least favorite option, but it's there). Also, at no charge, it's in our beloved Brisbane Library! As noted in a Jamie Ford novel: "Libraries are like candy stores except everything is free." And I can't wait to go inside our new one.

### **And lastly, what keeps you or has kept you going during this time?**

This has been the craziest and scariest year of my life, no question, but I continue to rejoice in, and gain strength from, the kindness and generosity of people around me. On my block alone, and throughout the town, I both witness and experience acts of compassion, again and again. I was a teacher and I always said, "We teach best by example." I'm seeing it, am grateful for it, and doing my best to be of service to others, as they have been to me.★



The Brisbane Lions Star Awards is almost here...

## LET OUR BRISBANE STARS LIGHT THE DARKNESS

Spread light & love this holiday season!



Email [brisbanelionsclub@gmail.com](mailto:brisbanelionsclub@gmail.com)  
by January 3rd with:

- ★ ***PICTURES OF YOUR HOLIDAY DECORATIONS***
- ★ ***SELFIES WITH YOUR HOLIDAY DECORATIONS***
- ★ ***PHOTOS OF YOUR TREE OR STAR***

**BRISBANE LIONS STAR AWARDS**

**Tuesday, January 26th  
6pm sharp**

**BrisbaneLions.org**

## And The Winners Are...

The Recycled Arts and Crafts Contest received almost 30 submissions, some including numerous similar works, from the crafty Brisbane community. The judges, sustainability and Parks and Rec staff from the City and SSF Scavenger Company, were impressed at the creativity and resourcefulness of the entries, and encourage everyone to view the contributions at [brisbaneca.org/recycled-arts-crafts-contest](http://brisbaneca.org/recycled-arts-crafts-contest).

The Grand Prize is awarded to Leesa Greenlee's Fish Mobile. Leesa's submission noted, "It is a mobile illustrating the plight of our oceans and the life within choking on plastic and trash. The entire mobile is made of garbage from my household and some donated by neighbors." The judges agreed that her work epitomized the contest goals of turning trash into treasure and making a statement about the harmful impacts of waste. "This piece stands out for so many reasons. It utilized non-recyclable materials, is stunning to look at, and displays a creature negatively affected by our excessive plastic consumption and overfishing."



The judges selected two pieces for Runner Up: Recycled Scrap Quilt by Cindy Rudolph, a "classic and beautiful" piece which turned hard-to-recycle fabrics into a usable everyday item, and Goddess of Takeout by Madison Davis, a creative "statement about takeout food waste" that is "so 2020."

Also recognized as Honorable Mentions were Barbara Ebel's Plastic Birds and Fish made from broken mini-blinds, "possibly the most original medium," and Mermaid by Sarah Fitzgerald and Dennis Lien, an "attractive, impactful piece which beautified a boring old retaining wall."



Special thanks to Teresa Montgomery of SSF Scavenger Co. for all her assistance with this year's inaugural event! With all the interest and wonderful submissions we received, we are thinking to make the contest an annual event, with future submissions possibly being shown in the City Hall Art Gallery or at Day in the Park. We applaud the hard work of all the artists and thank everyone that participated; see you for next year's contest!

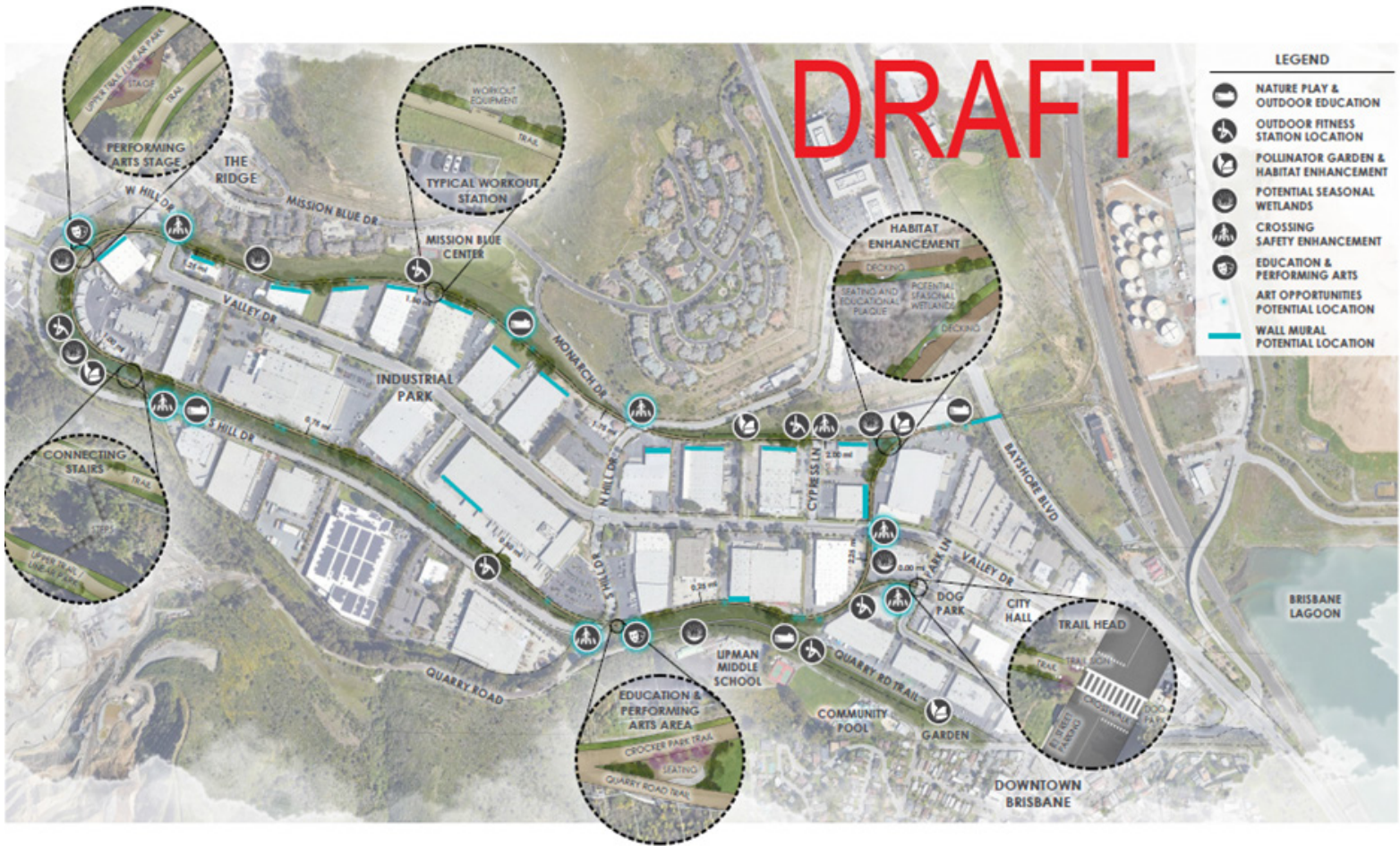
## Upgrade Coming to City Signboards

The city signboards will be getting a nice, environmentally-friendly upgrade in early 2021 with electronic signboards! This was a collaborative effort of the Open Space and Ecology Committee and the Parks and Recreation Commission to ensure the new boards wouldn't result in light pollution and would be an attractive fit for the surrounding areas. Not to mention, pivot away from spending the \$20k/year it takes to operate the current signboards and which require the use of non-recyclable thermal paper. New roofing (cedar shingles to preserve the look/feel of the original structure) took place last month. We are excited about this upgrade and the ease that will be afforded in keeping the community updated on community notices, emergency alerts, and city news and happenings. Prior to the electronic signboards going in, the old signboards will be temporarily attached to the new posts so community messages can still be posted.





# Community Workshop #2 for Crocker Park Trail: January 19, 6:30pm



The City and design team would like to thank everyone who attended the first virtual community workshop for the Crocker Park Recreational Trail Master Plan and those who provided input via the community survey.

During the community workshop held on the evening of October 21, 2020, City staff and the design team provided a project background and held a live engagement survey to understand how the trail is currently being used, which amenities are desired, and the community's vision for the trail. Throughout the workshop, there were nineteen (19) participants actively engaged in the live survey and discussion. Following the meeting, the survey remained available until November 4, 2020, both online and via a hard copy of the survey, which could be dropped off at City Hall, the Sunrise Room, and the Farmer's Market. An additional seventy-two (72) community members participated in the online survey and six (6) completed the hard copy survey. In total, ninety-seven (97) responses were received across the various platforms.

This survey information, along with guidance received from the stakeholder groups, a biological constraints assessment, and a traffic analysis memorandum has informed the design team who are preparing the preliminary master plan, and which will be shared at the next workshop! Please join us to see the progress of the draft master plan and provide input to help guide the future character of the Crocker Park Trail.

If you missed the first workshop, the recording is available to view on the project website: [www.brisbaneca.org/Crocker-Trail-Master-Plan](http://www.brisbaneca.org/Crocker-Trail-Master-Plan). Find the meeting access information on that same page for Workshop #2 on January 19th at 6:30pm! Hope to see you there!

## DID YOU KNOW...

You can stay connected with us on Instagram and other social media outlets?



Nextdoor



# January City Calendar



The City's **Meals for Seniors Lunch Program** takes place **Mondays & Wednesdays** from **12-12:45pm** outside the Senior Sunrise Room (2 Visitacion Avenue) for drive-by pick-up. Call (415) 508-2144 if you would like to participate in the meal program.

The **Brisbane Farmers' Market** takes place now **Thursdays** from **2-6pm** in the Community Park. Face coverings are required, and 6 ft. markers are being placed at the two produce booths. To keep everyone safe, please enter those booths from the entrance only.

Brisbane Community Calendar link: [brisbaneca.org/calendar](https://brisbaneca.org/calendar)

Residential Street Sweeping: 2nd Monday of Every Month

Commercial Street Sweeping: Every Weds. AM

**(Visitacion Ave. Enforced 3-6AM)**

All meetings listed below will be conducted virtually and are compliant with the Governor's Executive Order N-29- 20 issued on March 17, 2020 allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff, City Council, Commission, Committee Members, and the public while allowing for public participation. Agenda materials may be viewed online at [brisbaneca.org/meetings](https://brisbaneca.org/meetings) at least 24 hours prior to a Special Meeting, and at least 72 hours prior to a Regular Meeting.

**01, Friday, All Day**

City Hall Closed for New Year's Day

**04, Monday, 6:30pm**

Regular Complete Streets Safety Committee Meeting

**07, Thursday, 6:30-8:30pm**

DTSC Public Meeting on Zoom Regarding Operable Unit San Mateo (Zoom link: [bit.ly/38vWZCH](https://bit.ly/38vWZCH))

**07, Thursday, 7:30pm**

Regular City Council Meeting, B

**08, Friday, 5pm**

Deadline for Applications to Serve on a City Commission or Committee

**13, Thursday, 7:30pm**

Regular Parks and Recreation Commission Meeting, B

**14, Thursday, 7:30pm**

Regular Planning Commission Meeting, B

**19, Tuesday, 6:30pm**

Crocker Trail Master Plan Community Workshop #2 (see project website for Join Meeting info)

**20, Wednesday, 6:30pm**

Regular Open Space and Ecology Committee Meeting, B

**21, Thursday, 7:30pm**

Regular City Council Meeting, B

**27, Wednesday, 1-6pm**

Blood Drive at Vitalant (400 Valley Drive)

**28, Thursday, 7:30pm**

Regular Planning Commission Meeting, B

B - Broadcast on Comcast Ch. 27 and [youtube.com/brisbaneca](https://youtube.com/brisbaneca)

See our What's Open Guide: [tinyurl.com/whatsopenguide](https://tinyurl.com/whatsopenguide)

**City Hall Regular Hours of Operation (staff available by phone or email):**

M, T, Th 8am-5pm, W 8am-5pm, F 8am-1pm

Do you have questions about the STAR or have an article to suggest? Articles are due by the 15th of each month. Contact Caroline at [ccheung@brisbaneca.org](mailto:ccheung@brisbaneca.org) or call her at (415) 508-2157.

**Schedule a FREE Painless,  
Oral Mouth Swab  
COVID-19 Test Today!**

**Monday, January 11th  
from 3:00pm-6:00pm**

**Location:**

Brisbane Community Pool  
2 Solano St, Brisbane, CA

**Appointment Registration Required**

Register with the QR Code to the right or using the link below:



[tinyurl.com/brisbanecovidtesting](https://tinyurl.com/brisbanecovidtesting)

Watch what the test is like:



[tinyurl.com/mouthswabtest](https://tinyurl.com/mouthswabtest)







# CROCKER TRAIL MASTER PLAN COMMUNITY WORKSHOP

Join us for the second (virtual) community workshop to review the preliminary master plan and to share your vision for the future of Crocker Trail. For more information and the meeting access link, please visit the project website at:

[brisbaneca.org/Crocker-Trail-Master-Plan](http://brisbaneca.org/Crocker-Trail-Master-Plan)

**TUESDAY,  
JANUARY 19TH  
6:30PM**





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# Community Resources Guide

## City of Brisbane - City Hall

50 Park Place, Brisbane 94005

**City Hall Regular Hours of Operation (staff available by phone or email):**  
M, T, Th 8am-5pm, W 8am-5pm, F 8am-1pm

EMERGENCY - Fire, Police, Medical Ambulance .....	911
24-Hr. Non Emergency Line .....	415-467-1212
City General Information .....	415-508-2100
Fax Line .....	415-467-4989
E-Mail .....	<a href="mailto:cityhall@brisbaneca.org">cityhall@brisbaneca.org</a>
Website.....	<a href="http://www.brisbaneca.org">www.brisbaneca.org</a>
City Clerk (Elections, City Council meetings) .....	415-508-2113
City Manager .....	415-508-2110
City Council .....	415-508-2110
Finance (Business Licenses, shuttle passes) .....	415-508-2150
Fire Station 81 .....	415-657-4300
North County Fire Authority.....	650-991-8138
Garbage & Recycling.....	650-589-4028
Human Resources .....	415-508-2115
Marina.....	650-583-6975
Mission Blue/Community Center Rental .....	415-508-2142
Permit Center .....	415-508-2120
(Building permits, zoning info, remodeling and room additions)	
Police Chief .....	415-508-2170
Police Department.....	415-508-2181
(Parking/Abandoned Vehicle Complaints, Crime Prevention Assistance)	
Police Officer Voice Mail.....	415-508-2188
Public Works .....	415-508-2130
(Streets, sidewalks, public right of way, download the free GORE-quest app to easily submit service requests)	
Recreation Programs/Class Registration/Park Rentals... ..	415-508-2140
Swimming Pool .....	415-657-4321
Utility Billing.....	415-508-2154
<b>CROCKER PARK SHUTTLE INFORMATION</b>	
Commute.org .....	650-588-1600

## Community Services

Airport Noise Complaints .....	650-821-4736
Animal Control (Stray or injured animals) .....	650-340-7022
To locate Alcoholics Anonymous Meetings Call	
San Francisco Central Office .....	415-674-1821
San Mateo Fellowship Office .....	650-577-1310
Bay Area Air Quality Management Dst. (BAAQMD).....	800-334-ODOR
Quarry Dust Complaints (San Mateo County) .....	650-363-1849
Brisbane Chamber of Commerce.....	415-467-7283
Brisbane Library .....	415-467-2060
Brisbane School District.....	415-467-0550
Panorama School.....	415-586-6595
Brisbane Elementary School .....	415-467-0120
Lipman Middle School .....	415-467-9541
Comcast Cable Television .....	800-945-2288
Jefferson High School District Office .....	650-550-7900
Jefferson High School.....	650-550-7700
Oceana High School .....	650-550-7300
Terra Nova High School .....	650-550-7600
Westmoor High School .....	650-550-7400
Jefferson Adult Day School.....	650-550-7890
Summit Shasta Public High School.....	415-799-4719
Household Hazardous Waste Disposal .....	650-363-4718
Kara Grief Support for Children & Families.....	650-321-5272
Legal Aid Society for Tenant Rights .....	800-381-8898
Para Investigaciones de vivienda justa llame Project	
Sentinel, llamades compeletamente gratis.....	888-324-7468
Peninsula Conflict Resolution Center.....	650-513-0330
(Confidential mediation for Neighbor, Rental, & Small Business disputes)	
SamTrans (Bus routes, scheduling info) .....	800-660-4287
San Mateo County Housing .....	650-802-5050
& Community Development (Low income Home Rehab loans)	
San Mateo County Environmental Health .....	650-372-6200
San Mateo County Mosquito and Vector Control .....	650-344-8592
South San Francisco Scavenger Co. ....	650-589-4020
(Garbage service, debris boxes)	
Veteran's Emotional Crisis Line .....	1-800-273-8255
OR <a href="http://www.suicidepreventionlifeline.org">www.suicidepreventionlifeline.org</a>	

# City Council, Commissions, and Committees

### City Council Meetings

1st and 3rd Thursdays  
7:30 pm • City Hall  
For more information,  
contact 415-508-2110

### Open Space and Ecology Committee

3rd Wednesday  
6:30 pm • City Hall  
For more information,  
contact 415-508-2118

### Planning Commission

2nd and 4th Thursdays  
7:30 pm • City Hall  
For more information,  
contact 415-508-2120

### Public Art Advisory Committee

Meeting as needed  
For more information,  
contact 415-508-2109

### Parks and Recreation Commission

2nd Wednesday  
6:30 pm • City Hall  
For more information,  
contact 415-508-2140

### Complete Streets Safety Committee

1st Monday  
6:30 pm • City Hall  
For more information,  
contact 415-508-2130