



**City of Brisbane**  
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## **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held by the City of Brisbane Planning Commission on **Thursday, April 22, 2021**, at 7:30 p.m., virtually via Zoom, videoconference broadcast on local Comcast channel 27, and the City's YouTube channel, to consider the following matter:

APPLICATION NO.: **Design Permit Modification DP-1-21 (modification to DP-1-18)**

APPLICANT/OWNER: **David Diamond, applicant/Bp3 Sf5 3000 3500 Marina LLC, owner.**

LOCATION: **3000-3500 Marina Boulevard  
(Assessor's Parcel No. 007-165-020)**

ZONING: **SP-CRO Sierra Point Commercial District**

REQUEST: **Design Permit DP-1-21 to modify the exterior materials on all building elevations of the three-building biotech campus previously approved under DP-1-18 (2018) and DP-5-07 (2008). Specifically, the request would:**

- **Modify the dimensions and floor level locations of the cantilevered balconies on the north elevations of Building's 1 and 2 and west elevation of Building 3;**
- **Eliminate the balconies on the south elevations of Buildings 1 and 2 and east elevation of Building 3;**
- **Reduce the dimensions and modify materials of the overhanging roof and side wall projections at the north and south elevations of Buildings 1 and 2 and west and east elevations of Building 3; and**
- **Modify the wall plane and treatment of the glass building walls on the west and east elevations of Buildings 1 and 2.**

*Project Background:* The Planning Commission approved DP-1-18 in November 2018 for a 422,552 sq ft biotech campus, comprised of two five-story buildings and one six-story building above a two-level parking podium and related site improvements including surface parking, San Francisco Bay Trail extension, and publicly accessible open areas. With the exception of the modifications to the elevations of the buildings described above, no other modifications are proposed.

ENVIRONMENTAL STATUS: **An Addendum to the 2008 Initial Study (IS) and Mitigated Negative Declaration (MND) prepared for the Opus Office Center Project at the subject property was adopted by the Planning Commission on November 29, 2018 pursuant to CEQA Guidelines Section 15164.**

### **HOW TO VIEW THE MEETING**

This meeting will be conducted exclusively via videoconferencing in compliance with the Governor's Executive Order N-29-20 and the San Mateo County Health Officer's amended Health Order C19-11 effective June 17, 2020. The purpose of this virtual public meeting is to provide the safest environment for staff, Planning Commissioners, and the public while ensuring public participation. The Community Meeting Room at City Hall will remain closed and inaccessible to the public until large public gatherings are permitted to resume.

Members of the public have the following options for viewing the meeting:

- Local Comcast Channel 27.
- The City's YouTube channel at <https://youtube.com/BrisbaneCA>.
- Join the Zoom webinar listed on the April 22, 2021 agenda or on the meeting page at [www.brisbaneca.org/meetings](http://www.brisbaneca.org/meetings).

## HOW COMMENT ON THE APPLICATION

**Prior to the meeting- by 5 PM on April 22, 2021:** You are encouraged to submit comments in writing prior to the meeting by 5 PM on April 22, 2021. Comments received by this deadline will be provided to the Commission and incorporated into the record of the agenda item. You may email written comments prior to 5 PM on April 22, 2021 to Ayres, Julia, Senior Planner at the below email. Questions about the application may also be directed to Ayres, Julia by email or the phone number below.

**Phone:** (415) 519-0165

**Email:** [jayres@brisbaneca.org](mailto:jayres@brisbaneca.org)

**After 5 PM April 22, 2021:** If you wish to make a comment after 5 PM on April 22, 2021, you may email or text the following email and text line, which will be monitored during the meeting. **Please make sure you send your comments before or during the public hearing for this item.** Written comments received after the public hearing is closed will not be considered by the Commission.

**Email:** [jswiecki@brisbaneca.org](mailto:jswiecki@brisbaneca.org)

**Text:** 415-713-9266

Should you wish to make verbal comments during the public hearing, please join the Zoom webinar listed on the April 22, 2021 agenda that may be viewed on the City's [website](#) after 1 p.m. on April 16, 2021 or call the teleconference phone number, **which will be announced by the Chairperson and displayed on the screen during the public meeting.**

## HOW TO VIEW THE APPLICATION MATERIALS

The meeting agenda, staff's agenda report, and the application materials may be viewed on the City's website at [www.brisbaneca.org/meetings](http://www.brisbaneca.org/meetings) by 5 p.m. on April 16, 2021. The materials may also be viewed at City Hall during our limited open hours on Monday, April 19, 2021 and Thursday, April 22, 2021 from 9 AM to 1 PM (please note health screening and face coverings will be required prior to entering the building). Hard copies (reduced size) are also available by request to be mailed to your residence. To request hard copies to be mailed, email Community Development Technician Alberto Viana at [aviana@brisbaneca.org](mailto:aviana@brisbaneca.org) or call (415) 508-2120 **no later than 4 PM on April 16, 2021.** If you live out of State, please provide notice earlier to ensure you receive the materials prior to the hearing.

If you challenge the application in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Written information or comments that may include a person's name, address, email address, etc., submitted to the City, City Council, Council Commissions and Committees and City staff are public records under the California Public Records Act, are subject to disclosure and may appear on the City's website. Any attendee who wishes accommodation for a disability should contact the Community Development Department at least forty-eight hours prior to the meeting.

DATED: April 9, 2021

  
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John A. Swiecki, Community Development Director