



DEPARTMENT OF PUBLIC WORKS  
50 PARK PLACE

BRISBANE, CA 94005  
PHONE: 415.508.2130  
FAX: 415.467.5547  
INSPECTOR: 415.760.3053

DATE: 3/12/2023  
PROJECT ADDRESS: 18 Visitation  
PERMIT NO. EP- 2023-04-03

**ENCROACHMENT PERMIT APPLICATION FOR WORK IN PUBLIC RIGHT OF WAY**  
(SEE BRISBANE MUNICIPAL CODE SECTION 12.04.020 FOR APPLICATION PACKET REQUIREMENTS)

APPLICANT/PERMITTEE NAME <b>Jackie Lo</b>	CONTRACTOR NAME <b>Kiley Ayoso</b> <i>Fergus Mc Hugh</i>
COMPANY <b>Owner</b>	COMPANY <b>Simply Building Inc</b> <i>SF Underground Inc</i>
ADDRESS [REDACTED]	ADDRESS [REDACTED]
TELEPHONE [REDACTED]	TELEPHONE [REDACTED]
OWNER NAME AND ADDRESS <b>Jackie Lo</b>	CONTRACTOR'S A LICENSE NO: 900156 <i>1015543</i>
TELEPHONE [REDACTED]	CITY BRISBANE LICENSE NO:
SOILS ENGINEER OF RECORD NAME <b>Michelucci &amp; Associates, Inc</b>	24 HOUR TELEPHONE [REDACTED] <i>Fergus Mc Hugh</i>
TELEPHONE [REDACTED]	CIVIL ENGINEER/ARCHITECT OF RECORD NAME <b>Xie Associates</b>
TELEPHONE [REDACTED]	TELEPHONE [REDACTED]

Project related to current Building Permit:  NO  YES If YES, Building Permit No.: B202000389  
Project related to current Planning application:  NO  YES If YES, Planning app. No.: \_\_\_\_\_

**APPLICATION IS HEREBY MADE TO:**

EXCAVATE IN:  STREET  SIDEWALK  PLANTER STRIP  WATERCOURSE  OTHERS  
TO INSTALL:  DRIVEWAY  CURB & GUTTER  SIDEWALK  PAVEMENT  STORM DRAIN  SIGN  TREE  
 SERVICE:  SEWER  WATER  ELECTRIC  GAS  TELEPHONE  CABLE TV  OTHER

**AND OTHERWISE ENCROACH BY:**

construction associated with new mixed use building, block two parking spaces Mon-Fri 7 AM - 7 PM

PER  PLANS  DIAGRAM

ESTIMATED START DATE 4/1/2023 ESTIMATED COMPLETION DATE: 10/1/2023  
ESTIMATED COST BASED ON ATTACHED  BID  CONTRACT  ENGINEER'S ESTIMATE

FEES:  NONE  PER ATTACHED RECEIVED  BOND  CERT. OF DEPOSIT  LETTER OF CREDIT  
SURETY AMOUNT: \_\_\_\_\_ SURETY INCLUDED IN ENCROACHMENT SURETY:  YES  NO

INSURANCE:  GENERAL LIABILITY  AUTOMOBILE LIABILITY  WORKERS COMPENSATION

I HEREBY AGREE TO ACCEPT AND ABIDE BY THE GENERAL ENCROACHMENT PERMIT PROVISIONS, THE CONDITIONS OF APPROVAL LISTED ON THIS PERMIT AND CHAPTER 12.04 OF THE BRISBANE MUNICIPAL CODE.

PERMITTEE	Jackie Lo	DATE	3/12/2023
TITLE	Owner	COMPANY	
CONTRACTOR	Kiley Ayoso	DATE	3/12/2023
TITLE	General Contractor	COMPANY	Simply Building Inc

THIS PERMIT IS TO BE STRICTLY CONSTRUED AND NO WORK OTHER THAN THAT SPECIFICALLY MENTIONED ABOVE IS AUTHORIZED HEREBY. PERMIT EXPIRES IN 90 CALENDAR DAYS IF WORK IS NOT STARTED.

**THIS PERMIT IS NOT VALID UNTIL SIGNED BY THE CITY OF BRISBANE - FIELDS BELOW FOR CITY USE ONLY**

DATE GRANTED: 4/3/23 BY *RJ Summit*

DATE EXPIRES: 10/1/23

DATE WORK COMPLETED \_\_\_\_\_  AS-BUILTS RECEIVED  MAINTENANCE BOND REQUIRED, AMOUNT \_\_\_\_\_

DATE BONDS RELEASED: \_\_\_\_\_ PERFORMANCE DATE: \_\_\_\_\_ MAINTENANCE INSPECTOR: \_\_\_\_\_  
FINAL INSPECTION: \_\_\_\_\_ DATE: \_\_\_\_\_ INSPECTOR: \_\_\_\_\_



BRISBANE CITY HALL  
PUBLIC WORKS RECEIPT

Date: 4/5/2023 Cash ( ), Check (0), Other ( ) 11031 \$ 13,700.

Received the Sum of Thirteen thousand seven hundred and eight two Dollars

From Simply Building

Address [Redacted]

Phone \_\_\_\_\_ Fax \_\_\_\_\_

For EP-2023-0403 18 Visitation



	<u>AMOUNT</u>	<u>FUND</u>	<u>ACCOUNT</u>
Business License	\$ _____	<u>100</u>	<u>40241</u>
Engineering Plan Check	\$ <u>966.00</u>	<u>100</u>	<u>40730</u>
Grading Permit	\$ _____	<u>100</u>	<u>40323</u>
Encroachment Permit	\$ <u>100.00</u>	<u>100</u>	<u>40324</u>
Truck Haul Permit	\$ _____	<u>100</u>	<u>40327</u>
Inspection	\$ _____	<u>100</u>	<u>40323</u>
Fire Hydrant Meter Deposit	\$ _____	<u>100</u>	<u>20605</u>
Bond/Security Deposit	\$ _____	<u>100</u>	<u>20520</u>
Cleanup Deposit	\$ <u>5000.00</u>	<u>100</u>	<u>20520</u>
Water Service Capacity	\$ _____	<u>540</u>	<u>40804</u>
Water Installation	\$ _____	<u>540</u>	<u>40804</u>
Sewer Installation	\$ <u>600.00</u>	<u>540</u>	<u>40821</u>
Sewer Capacity	\$ <u>7200.00</u>	<u>540</u>	<u>40821</u>
Duplication Charges	\$ _____	<u>100</u>	<u>40703</u>
Plans & Specs _____	\$ _____	_____	_____

OTHER: (SPECIFY)

_____	\$ _____	_____	_____
_____	\$ _____	_____	_____
_____	\$ _____	_____	_____

6078

Received By [Signature]



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TELEPHONE 4 [REDACTED]	TELEPHONE [REDACTED]
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TELEPHONE [REDACTED]	CITY BRISBANE LICENSE NO:
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TELEPHONE [REDACTED]	CIVIL ENGINEER/ARCHITECT OF RECORD NAME Xie Associates
TELEPHONE [REDACTED]	TELEPHONE [REDACTED]

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DATE BONDS RELEASED: \_\_\_\_\_ PERFORMANCE \_\_\_\_\_ MAINTENANCE \_\_\_\_\_  
FINAL INSPECTION: \_\_\_\_\_ DATE: \_\_\_\_\_ INSPECTOR: \_\_\_\_\_