



DEPARTMENT OF PUBLIC WORKS  
 30 PARK PLACE  
 BRISBANE, CA 94005  
 PHONE (415) 508-2130  
 FAX (415) 467-5547

DATE

9/19/08

PROJECT ADDRESS:

418 and 420 Monterey St.

ASSESSOR'S PARCEL No:

002-271-020, 002-271-170

**GRADING PERMIT APPLICATION**

(SEE BRISBANE MUNICIPAL CODE SECTION 15.01.090  
 FOR APPLICATION PACKET REQUIREMENTS)

THIS PERMIT IS NOT VALID UNTIL SIGNED BY THE CITY OF BRISBANE

APPLICANT NAME <b>Vitay Singh</b>	CONTRACTOR NAME <b>VITAY SINGH</b>
COMPANY	COMPANY
ADDRESS	ADDRESS
TELEPHONE	TELEPHONE
OWNER NAME AND ADDRESS <b>Vitay Singh</b>	CONTRACTOR'S LICENSE NO:
TELEPHONE	CITY BRISBANE LICENSE NO:
SOILS ENGINEER OF RECORD NAME <b>JAY A Nelson</b>	24 HOUR TELEPHONE
TELEPHONE	CIVIL ENGINEER/ARCHITECT OF RECORD NAME <b>DRC Dylan Gonsalves</b>
TELEPHONE	TELEPHONE

Project related to current building permit:  YES  NO If YES, Building permit No.: **09-1-09**

Planning Application No. (required if more than 250 cubic yards) **198-61 Cub yd.**

Property within Habitat Conservation Plan Boundaries? Yes / No **Yes / No** Site Activity Permit attached if Yes? Yes / No or N/A

APPLICATION IS HEREBY MADE TO PERFORM GRADING AT THE LOCATIONS STATED ABOVE AND AS STATED BELOW:

PER  PLANS  DIAGRAM

START DATE: **4/25/09** COMPLETION DATE: **10/30/09** EROSION CONTROL COMPLETION DATE: **10/30/09**

ESTIMATED COST: **198.61** BASED ON ATTACHED  BID  CONTRACT  ENGINEER'S ESTIMATE

CUBIC YARDS OF CUT: **198.61** IMPORT \_\_\_\_\_ EXPORT \_\_\_\_\_

SOURCE OF FILL  DISPOSAL SITE **\$2000**

SUBMITTED:

SITE MAP and GRADING PLAN  INTERIM EROSION AND SEDIMENT CONTROL PLAN  PERMANENT EROSION CONTROL PLAN  
 SOILS REPORT  GEOLOGY REPORT  DRAINAGE PLAN  NOTICE OF INTENT (COPY)  HAUL ROUTE  
 DRAINAGE HYDRAULICS CALCULATIONS  SOILS ENGINEER'S INSTRUCTION LETTER  TITLE REPORT  WORK SCHEDULE

CEQA review required:  YES  NO

If no, categorical or statutory exemption: \_\_\_\_\_

INSURANCE:  GENERAL LIABILITY  AUTOMOBILE LIABILITY  WORKERS COMPENSATION

I HEREBY AGREE TO ACCEPT AND ABIDE BY THE GENERAL GRADING PERMIT PROVISIONS, THE CONDITIONS OF APPROVAL LISTED ON THIS PERMIT, AND CHAPTER 15.01 OF THE BRISBANE MUNICIPAL CODE.

PERMITTEE: **US Singh** DATE: **04/07/09**

TITLE: \_\_\_\_\_ COMPANY: \_\_\_\_\_

THIS PERMIT IS TO BE STRICTLY CONSTRUED AND NO WORK OTHER THAN THAT SPECIFICALLY MENTIONED ABOVE IS AUTHORIZED. HEREBY PERMIT EXPIRES IN 90 CALENDAR DAYS IF WORK IS NOT STARTED.

DATE GRANTED: **4/21/09** BY: **[Signature]**

DATE EXPIRES: **10/15/09** DATE EXTENDED/BY: \_\_\_\_\_ DATE EXTENDED/BY: \_\_\_\_\_

DATE WORK COMPLETED \_\_\_\_\_  AS-BUILTS RECEIVED  MAINTENANCE BOND REQUIRED, AMOUNT \_\_\_\_\_

FINAL SOILS REPORT RECEIVED

DATE BONDS RELEASED: PERFORMANCE DATE: \_\_\_\_\_ MAINTENANCE INSPECTOR: \_\_\_\_\_

FINAL INSPECTION: DATE: \_\_\_\_\_

TOTAL INSPECTION HOURS: \_\_\_\_\_

cc: PW Inspector, NPDES Coordinator, Police Dept., Fire Dept.

Encl: CA Civil Code Section 932, 6/24/02 BMP Memorandum, NPDES Permit Impervious Surface Data Collection Worksheet, Operation and Maintenance Information for Stormwater Treatment Measures, 9/21/05 Site Design Checklist Memorandum, Site Design Standards Checklist, New Stormwater Control Requirements Brochure

Revised December 28, 2005



BRISBANE CITY HALL  
PUBLIC WORKS RECEIPT

Date: 4/22/09 Cash ( ), Check (X), Other ( ) 1004 \$ 55,437.00

Received the Sum of Fifty five thousand four hundred thirty seven Dollars

From Vijendra Singh

Address [REDACTED]

Phone \_\_\_\_\_

Fax \_\_\_\_\_

For Grading, EP Permits Cash Deposit + Bond <sup>Cash</sup> 418-420 <sub>for Monterey</sub>

	<u>AMOUNT</u>	<u>FUND</u>	<u>ACCOUNT</u>
Business License	\$ _____	100	40241
Engineering Plan Check	\$ <u>2154.00</u>	100	40730
Grading Permit	\$ <u>298.00</u>	100	40323
Encroachment Permit	\$ <u>74.00</u>	100	40324
Truck Haul Permit	\$ <u>90.00</u>	100	40327
Inspection	\$ <u>10,609.00</u>	100	40323
Fire Hydrant Meter Deposit	\$ _____	100	20605
Bond/Security Deposit	\$ <u>500.00</u>	100	20520
Cleanup Deposit	\$ <u>18,500.00</u>	100	20520 (18,500)
Water Service Capacity	\$ <u>11,420.00</u>	540	40804
Water Installation	\$ <u>992.00</u>	540	40804
Sewer Installation	\$ <u>1,254.00</u>	540	40821
Sewer Capacity	\$ <u>5,046.00</u>	540	40821
Duplication Charges	\$ _____	100	40703
Plans & Specs	\$ _____	_____	_____

OTHER: (SPECIFY)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2426

Received By

*[Signature]*

(White) Receipt Copy

(Yellow) Accounting Copy

(Pink) Audit Copy