



# CITY of BRISBANE

## Inclusion, Diversity, Equity & Accountability Policy Subcommittee Meeting Agenda

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Wednesday, February 20, 2024 at 5:00 PM • 50 Park Place, Brisbane CA 94005

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The public may observe/participate in IDEA Committee meetings using remote public comment options or attending in person. Committee Members shall attend in person unless remote participation is permitted by law. The IDEA Committee may take action on any item listed in the agenda.

### **TO ADDRESS THE COMMITTEE**

#### **IN PERSON**

Location: 50 Park Place, Brisbane, CA 94005, Large Conference Room

Masks are no longer required but are highly recommended in accordance with California Department of Health Guidelines. To maintain public health and safety, please do not attend in person if you are experiencing symptoms associated with COVID-19 or respiratory illness.

#### **REMOTE PARTICIPATION**

Members of the public may observe/participate in the IDEA Committee Meeting by logging into the Zoom Webinar listed below. Archived videos can be replayed on the City's website, <http://brisbaneca.org/meetings>. Please be advised that if there are technological difficulties, the meeting will nevertheless continue.

The agenda materials may be viewed online at [www.brisbaneca.org](http://www.brisbaneca.org) at least 24 hours prior to a Special Meeting, and at least 72 hours prior to a Regular Meeting.

#### **Remote Public Comments:**

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. Aside from commenting while in the Zoom webinar the following email and text line will be also monitored during the meeting and public comments received will be noted for the record during Oral Communications 1 and 2 or during an Item.

Email: [ipadilla@brisbaneca.org](mailto:ipadilla@brisbaneca.org) or Text: (628) 219-2922

#### **Join Zoom Meeting:**

[brisbaneca.org/idea-zoom](https://brisbaneca.org/idea-zoom)

Meeting ID: 893 5139 9920

Call In Number: 1 (669) 900 9128

**SPECIAL ASSISTANCE**

If you need special assistance to participate in this meeting, please contact the City Clerk at (415) 508-2113. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**SUBCOMMITTEE MEMBERS:**

Mangesh Kolhatkar, Alex Horton and Miyoko Nida

**5:00 P.M. CALL TO ORDER****ROLL CALL****APPROVAL OF AGENDA****PUBLIC COMMENT****NEW BUSINESS**

A. Housing Element Program Implementation

**ADJOURNMENT**