

**OPEN SPACE & ECOLOGY COMMITTEE
AGENDA**

April 26, 2017 6:30 PM
Community Meeting Room
Brisbane City Hall
50 Park Place, Brisbane, CA 94005

1. Adoption of the agenda
2. Presentation on San Mateo County Office of Sustainability Energy and Water Division Programs from Rachel Londer, Resource Conservation Specialist
3. Oral Communications (public comment)*
4. Approval of the minutes
5. Subcommittee reports/ Calendar items/ Chair and committee member matters
6. Staff updates – Bike to Work Day, San Bruno Mtn. Field Day w/HCP Partners, Firth Canyon Restoration, Sandbags, Bayshore CIR Project, nursery letter, Council resolution re: Wells Fargo and Dakota Access Pipeline, Earth Day banners on Visitacion, Mayor's National Climate Action Agenda
7. Next meeting: May 24, 2017 at 6:30 PM
8. Adjournment

*Public comment on the agenda items is welcome at the discretion of the Chair