



**OPEN SPACE & ECOLOGY COMMITTEE  
AGENDA**

**November 16, 2016 6:30 PM  
Community Meeting Room  
Brisbane City Hall  
50 Park Place, Brisbane, CA 94005**

- 1. Adoption of the agenda**
- 2. Oral Communications (public comment)\***
- 3. Presentation by Ken Johnson, Senior Planner, on [State Building Code Update and Adoption](#)**
- 4. Approval of the minutes**
- 5. Chair and committee member matters**
- 6. Subcommittee reports**
- 7. Staff updates**
  - a. RICAPS meeting update**
  - b. Home Energy Score working group update**
- 8. Next meeting**
- 9. Adjournment**

**[OSEC packet](#)**

**\*Public comment on the agenda items is welcome at the discretion of the Chair**