



**CITY OF BRISBANE  
PARKS AND RECREATION COMMISSION  
BRISBANE CITY HALL COMMUNITY MEETING ROOM, 50 PARK PLACE, BRISBANE, CA  
02/26/2020 - 6:30pm to 8:30pm**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. ADOPTION OF AGENDA (Deletions, Additions, Changes)**
- IV. APPROVAL OF MINUTES: January 8, 2020 ([attached](#))**
- V. CITIZENS COMMUNICATIONS**
- VI. PRESENTATIONS**
  - None
- VII. OLD BUSINESS**
  - A. Facility Rental Fee Analysis ([attachment](#))
  - B. Master Fee Schedule and Budget ([attachment](#))
- VIII. NEW BUSINESS**
  - A. Consultant Recommendation for Crocker Trail Master Plan ([attachment](#))
- IX. REPORTS**
  - A. Chairperson
  - B. Subcommittees
    - 1. Subcommittee Meetings – reports
      - a. Concerts in the Park – beginning preparations
    - 2. Setting Subcommittee Meetings
  - C. Commissioners
  - D. Staff
    - 1. Programs Report
- X. COMMISSION MATTERS**
  - A. Written Communications
  - B. Commission Calendar
- XI. ADJOURNMENT**
  - (The next regularly scheduled meeting is April 8, 2020)