



**Planning Commission**

**01/23/2018 - 7:30pm to 10:30pm**

**BRISBANE CITY HALL**

**Community Meeting Room**

**50 Park Place, Brisbane**

**COMMISSIONERS: Anderson, Mackin, Munir, Sayasane**

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. ADOPTION OF AGENDA**
- D. CONSENT CALENDAR**

***Please Note: Items listed here as Consent Calendar Items are considered routine and will be acted upon collectively by one motion adopting the Planning Department's recommendation unless a member of the public, the Commission, or its staff asks to remove an item to discuss it. Prior to the motion, the Chairperson will ask if anyone wishes to remove an item from the Consent Calendar.***

- 1. APPROVAL OF DRAFT ACTION MINUTES**
  - i. [January 9, 2018 regular meeting](#)**
- E. ORAL COMMUNICATIONS (limit to a total of 15 minutes)**
- F. WRITTEN COMMUNICATIONS**



## G. NEW BUSINESS

1. PUBLIC HEARING: 99 Thomas Avenue; R-BA Brisbane Acres Residential District; Design Permit DP-2-16/Grading Permit EX-2-16/Habitat Conservation Plan Compliance Permit HCP-1-16; Demolition and removal of an existing single-family residence and construction of a new approximately 4,949 square foot, 3-story, single-family residence and a 534 square foot detached garage (5,483 square feet total), with associated grading of approximately 1,411 cubic yards of cut and 652 cubic yards of fill on a 1.2 acre Brisbane Acres ridgeline lot and adoption of a Habitat Conservation Plan (HCP) Operating Program; Mark English, applicant; Andrew Kom and Xi Yan Ruan, owners; APN 007-350-170.

[Agenda Report and Attachments A & B](#)

[Attachment C](#)

[Attachments D-F](#)

[Attachment G](#)

[Attachments H-J](#)

2. PUBLIC HEARING: Zoning Text Amendment RZ-1-18; Zoning Text Amendments to Chapter 17.33 of Title 17, Zoning, of the Brisbane Municipal Code to eliminate the prohibition of cannabis businesses within 600 feet of a school or daycare for properties located within the Crocker Industrial Park (TC-1 District) where such uses are conditionally permitted; City of Brisbane, applicant.

[Agenda Report and Attachments](#)

## H. ITEMS INITIATED BY STAFF

## I. ITEMS INITIATED BY THE COMMISSION

J. ADJOURNMENT to the Regular Meeting of [February 13, 2018](#) at 7:30 p.m.

## TO ADDRESS THE COMMISSION

Please fill in a "Notice of Request to Address Brisbane Planning Commission" and give to the secretary so that your name can be accurately included in the minutes. When recognized, please come up to



the microphone, and begin by stating your name and address. When an item you're concerned about appears on the agenda, you may address the Commission at that time. Otherwise, you may address the Commission under Oral Communications. The maximum time allowed for all speakers under this communication is fifteen minutes. Conciseness is appreciated. Please contact the Community Development Department at 415-508-2120 at least 24 hours in advance to make arrangements for any PowerPoint presentations to the Commission. Any attendee who wishes accommodation for a disability should contact the Community Development Department at least forty-eight hours prior to the meeting.

#### APPEALS PROCESS

Anyone may appeal the action of the Planning Commission to the City Council not later than 15 calendar days following the Planning Commission's decision. An application form and fee is required to make a formal appeal. For additional information, please contact the City Clerk at 415-508-2110.

#### INTERNET & OTHER ACCESS

Agendas and adopted minutes for meetings of the Planning Commission are posted on the Internet at: [www.brisbaneca.org](http://www.brisbaneca.org). Email may be sent to the Community Development Department at: [planning@ci.brisbane.ca.us](mailto:planning@ci.brisbane.ca.us). Meetings are broadcast live on Comcast Channel 27 and by streaming video, via a link from the City's homepage. Rebroadcasts are during weeks following the meetings, on Fridays at 5 pm and Sundays at 1 pm; see the link <http://www.brisbaneca.org/live-streaming> for further details on Comcast's schedule. For a DVD copy, please contact the Community Development Department.

 [2018-01-23PCMinutes.pdf](#)